



SHAHEED BENAZIRABAD CHAMBER OF COMMERCE & INDUSTRY (SBCCI), NAWABSHAH

Suit No.12 Plot No.18, Main Sakrand Road, Near Suzuki Nawabshah Motors, Shaheed Benazirabad

Tel: + 92-244382148 Email-Id. sbccinawabshah@gmail.com

CHALLAN NO: DATED: AMOUNT IN RS: M.SHIP NO:

The Secretary General,
Shaheed Benazirabad Chamber of Commerce & Industry

I/we request you to register my/our firm/company/ Business as Corporate /Associate Member of the Shaheed Benazirabad Chamber of Commerce & Industry (SBCC&I) against payment of prescribed fee. I/we accept the object of the Chamber (SBCC&I) and fully agreed to abide by the rules and procedure of business as laid down in Memorandum and articles of Association of the Chamber (SBCC&I) and not involved in any type of activates which is against the rules / law's and any type of criminal act, Money laundering or terrorist financing activities. My / our membership will be subject to the approval by the Executive Committee of the Chamber (SBCC&I) as per rules. I/we undertake to above by all decisions of the (SBCC&I) as well as it Managements.

Picture

Firm / Company Name:

Firm / Company Address:

Representative Name:

CNIC No: of Rep:

Designation of Rep:

Firm / Company NTN No: Firm / Company STR No:

(IF APPLICABLE)

Telephone No: Mobile Number :

(WHAT-APP)

Email Address: Fax Number:

Describe your Business Manufacturer Importer / Exporter Trader
 Distributor Service Provider Agri. & Agri. Product
 Live Stock & Forming

Product Details (if others)

SIG: OF APPLICANT

PROPOSED BY:

Undersigned as Proposer give my concern that, the above mentioned information is true and correct.

SECONDED BY:

Undersigned as Proposer give my concern that, the above mentioned information is true and correct.

FULL NAME OF COMPANY / BUSINESS

FULL NAME OF COMPANY / BUSINESS

FULL NAME OF REPRESENTATIVE

FULL NAME OF REPRESENTATIVE

CONTACT NO:

CONTACT NO:

SIGNATURES

SIGNATURES



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A. GUIDE LINES/INSTRUCTION FOR MEMBERS:

- 1/- In the case of an individual/proprietor concern, member cannot nominate representative on his behalf.
- 2/- In case of Partnership/AOP any of the Partners may be nominated his representative / Director / General Manager
- 3/- In case of Private Limited & Limited concerns, the CEO, M.D, Director General Manager can nominate.
- 4/- the Nomination of representative made with the approval / resolution of board of directors & authority letter signed by members / directors all on letter head of company dully stamped)

B. CLASSIFICATION OF MEMBERS

The Members of the Chamber shall comprise two categories (*as described in TOR*), namely:

- a) Corporate Member means a member of a trade organization which is either a body corporate or a multinational corporation with its head office or branch office in Pakistan or a Sales–Tax-Registered manufacturing concern or a sales–Tax-Registered business concern having annual turnover of not less than fifty million Rupees;
- b) Associate Member means a member of a trade organization which is not a body corporate or a multinational or a sales-tax-registered manufacturing concern or a sales-tax-registered business concern having annual turn-over of not less than fifty million Rupees;

C. REQUIRED DOCUMENTS FOR ASSOCIATE CLASS MEMBERS:

- 1/- Readable Copy of NTN Certificate (Online Verification) along with Last Income Tax / Sales Tax Return (Form 114)
- 2/- Readable Copy of CNIC (Member & his Representative on full A4 Size Page)
- 3/- Two Passport size photographs (Member & his Representative).with white background (*without background*)
- 4/-The prospective member to provide undertaking on stamp paper or company letter paid dully stamped
- 5/- Accounts Maintenance Certificate Issued by Concern Bank

D. REQUIRED DOCUMENTS FOR CORPORATE CLASS OF MEMBERS:

- 1/- In case of Private Limited or Limited Company copy of Memorandum and Articles Association (Readable)
- 2/- Copy of Certificate of incorporation and Form 29
- 3/- Copy of CNIC of all the directors & Representative (authorized by the Company)
- 4/- Copy of NTN & STR Certificate of Company & Last Return of the Company / Firm
- 5/- Two Passport Size Photographs of the representative of the Company (with white background)
- 6/- In Case of AOP Copy of Partnership Deed & Authority Letter of Representative (dully signed & stamped)
- 7/- Accounts Maintenance Certificate Issued by Concern Bank

E. NOTE: -

- 1/- Incomplete Application Form Is Liable To Be Rejected
- 2/- The Membership Year of the Chamber is from April to March, every year
- 3/- The Financial Year for Renewal of Membership of the Chamber is from January to March every year.
- 4/- Rates of Subscription and Membership Fees are mentioned below and shall be varied time to time

A. Corporate Class of MembershipRs.3,500/- (including Membership Card & Certificate Fees)

B. Associate Class of Membership Rs.2,500/- (including Membership Card & Certificate Fees)

SIG: OF APPLICANT

I Read & Understand & Agreed

OFFICE USES ONLY

The Executive Committee is Recommended / Rejected the Membership it its _____ Meeting Held on _____
& Approved by the Office Bearers.

Membership Officer

Secretary General

OFFICE BEARERS

(PRESIDENT/ S.V. PRESIDENT / V. PRESIDENT



(Please Type on Company Letter Paid or Stamp Paper)

UNDERTAKE

Undersigned being a Proprietor / Partner / Director / General Manager is hereby certify that, I/we or my/our Company / Firm not involved in any type of Money laundering or terrorist Financing activities and neither have disbursement nor disbursed such monies in any manner for money laundering or terrorist financing purpose. Further undersigned is hereby certified that, I/we or my / our firm / Company / Business not associated with any illegal banking business or any type of activities which is against the law / rules / policies of the Government, the details of my / our firm / company / business are mentioned below:

Firm / Company Name:

Firm / Company Address:

Representative Name:

CNIC No: of Rep:

Firm / Company NTN No:

Firm / Company STR No:

(IF APPLICABLE)

Further it is hereby certified that, i/we or my / our Firm / Company / Business (as per above detail) undertake that fully obey with the all United Nations Security Council and FATF Guidelines as available on web link <http://mofa.gov.pk/unsanctions/>.

Signature _____

Official Seal _____